



City of Westminster

Committee Agenda

Title: **Health & Wellbeing Board**

Meeting Date: **Tuesday 20th March, 2018**

Time: **5.00 pm**

Venue: **Rooms 3.6 and 3.7, 3rd Floor, 5 Strand, London WC2N 5HR**

Members:

Councillor Heather Acton (Chairman)	Cabinet Member for Adult Social Services and Public Health
Dr Neville Pursell	Central London Clinical Commissioning Group
Councillor Richard Holloway	Cabinet Member for Children, Families and Young People
Councillor Barrie Taylor	Minority Group
John Forde	Bi-borough Public Health
Bernie Flaherty	Bi-borough Adult Social Care
Melissa Caslake	Bi-borough Children's Services
Tom McGregor	Housing and Regeneration
Dr Philip Mackney	West London Clinical Commissioning Group
Janice Horsman	Healthwatch Westminster
Hilary Nightingale	Westminster Community Network
Dr David Finch	NHS England
Dr Joanne Medhurst	Central London Community Healthcare NHS Trust
Anne Mottram	Imperial College NHS Trust
Maria O'Brien	NW London NHS Foundation Trust
Detective Inspector Iain Keating	Metropolitan Police

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 4.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.





An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Toby Howes, Senior Committee and Governance Officer.

**Tel: 020 7641 8470; Email: thowes@westminster.gov.uk
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. MEMBERSHIP

To report any changes to the Membership of the meeting.

2. DECLARATIONS OF INTEREST

To receive declarations of interest by Board Members and Officers of any personal or prejudicial interests.

3. MINUTES AND ACTIONS ARISING

(a) To agree the Minutes of the meeting held on 18 January 2018.

(b) To note progress in actions arising.

(Pages 1 - 20)

PART A

4. CHAIRMAN'S VERBAL UPDATE

Chairman to provide a verbal update on health and wellbeing matters.

5. LOCAL AREA SPECIAL EDUCATIONAL NEEDS AND DISABILITY BRIEF

To consider a report on the work currently being undertaken in preparation for the Local Area Special Educational Needs and Disability Inspection.

(Pages 21 - 34)

PART B

6. BETTER CARE FUND PROGRAMME 2017-19: PROGRESS MONITORING REPORT

To consider an update on the Better Care Fund Programme 2017-19.

(Pages 35 - 40)

7. SUICIDE PREVENTION ACTION PLAN 2018-2021

To consider and approve the Suicide Prevention Action Plan 2018-2021.

(Pages 41 - 82)

8. PHARMACEUTICAL NEEDS ASSESSMENT 2018-21

To consider and approve the Pharmaceutical Needs Assessment 2018-21.

(Pages 83 -
202)

9. ANY OTHER BUSINESS

**Stuart Love
Chief Executive
14 March 2018**